

RIVERTON U.S.D 404

RETURNING STUDENT ENROLLMENT FORM

School Year \_\_\_\_\_

Date \_\_\_\_\_

Primary Household Name: \_\_\_\_\_

Parent Cell # \_\_\_\_\_ Parent Email \_\_\_\_\_

Parent Cell # \_\_\_\_\_ Parent Email \_\_\_\_\_

Secondary Household Name: \_\_\_\_\_

Parent Cell# \_\_\_\_\_ Parent Email \_\_\_\_\_

Parent Cell# \_\_\_\_\_ Parent Email \_\_\_\_\_

Student Names Currently in Household:

\_\_\_\_\_ Grade Level \_\_\_\_\_ Grade Level \_\_\_\_\_

Student Cell# \_\_\_\_\_ Student Cell # \_\_\_\_\_

\_\_\_\_\_ Grade level \_\_\_\_\_ Grade Level \_\_\_\_\_

**List all children in the household ages 0 to 5 not attending school at this time.**

1. \_\_\_\_\_ DOB \_\_\_\_\_ 2. \_\_\_\_\_ DOB \_\_\_\_\_

3. \_\_\_\_\_ DOB \_\_\_\_\_ 4. \_\_\_\_\_ DOB \_\_\_\_\_

**\*\*\*\*\*IMPORTANT\*\*\*\*\***

**Please note any changes to addresses, phone numbers, contacts, etc. that have changed from the previous school year that you would like to make USD 404 aware of for your demographic information.**

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## PICTURE PERMISSION FORM

Dear Parents,

There may be occasions over the course of the school year that your child will have the opportunity to have his or her picture posted on our school website or in the local newspaper. You may view that website by navigation to [www.usd404.org](http://www.usd404.org) and then clicking on the building tab at the top of the page. In order to comply with our technology policy, we need your signed permission to post your child's picture. Please complete the following so that we may abide by your wishes.

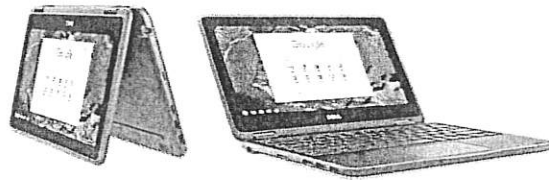
\_\_\_\_\_ Yes, you may post \_\_\_\_\_ picture on the U.S.D. 404 website  
or local newspaper. (student's name)

\_\_\_\_\_ No, please do NOT post \_\_\_\_\_ picture on the U.S.D. 404  
website or local newspaper. (student's name)

X \_\_\_\_\_  
(Parent/Guardian Signature)

Date \_\_\_\_\_

# Riverton USD 404 District Laptop Care Policy Agreement Student Pledge Sign Off 2023-24



- ✓ Laptops are never to be left unattended, or in an unsecured or unsupervised location.
- ✓ Individuals are not to loan laptops to any other individual.
- ✓ The location of the laptop should be known by the user at all times.
- ✓ Each evening the laptop battery will be charged to full capacity.
- ✓ The laptop will be kept away from food and drinks.
- ✓ The laptop will not be repaired or disassembled by the individual.
- ✓ At all times when the laptop is not in use and between classes, the device will be kept in a safe place.
- ✓ The laptop will be shutdown prior to placing it in any carrying case or backpack.
- ✓ The laptop will not be altered or vandalized in any way.
- ✓ The laptop is the property of the district and is subject to inspection at any time, with or without notice.
- ✓ The parent will be responsible for filing a police report in case of theft, vandalism, and other acts covered by personal insurance.
- ✓ The student is responsible for all damage or loss caused by negligence or abuse.
- ✓ The student is responsible for replacement of the power cord in the event that this item is lost, damaged, or stolen.
- ✓ The student will return the laptop and all issued accessories in the same condition as when they were issued.

Student Name \_\_\_\_\_ Grade \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

\*\*\*The complete Technology User Agreement is located at  
<https://www.usd404.org/cms/lib/KS01001120/Centricity/Domain/1/ElementaryLaptopPolicy2023-24.doc>

## Health Services

Riverton USD 404  
2023-2024 School Year

Riverton USD 404 has a 24-hour fever free policy. If your child has a fever, he/she may not return to school until they:

- have been fever free for 24 hours WITHOUT the use of tylenol or ibuprofen
- OR the child has a doctor's note saying they may return to school earlier than 24 hours

| Students name |    | DOB   | Grade |
|---------------|----|---|-------|
| YES           | NO |   |       |
|               |    | <b>Attention Deficit Disorder</b> (if YES circle)    ADHD    ADD<br>Medication:   |       |
|               |    | <b>Allergies</b> (if YES, circle below and explain)<br>Food    Insect bites/stings    Pollen    Animals    Medication<br>Will your child have an Epi-pen at school? YES    NO |       |
|               |    | <b>Asthma</b><br>Will your child have an inhaler at school? YES    NO   |       |
|               |    | <b>Diabetes</b><br>Medication:  |       |
|               |    | <b>Emotional Problems</b><br>Medication &/or Counseling:  |       |
|               |    | <b>Seizure Disorder</b> Type of seizure:<br>Medication:   |       |
|               |    | <b>Other Health Concerns Including Hospitalizations, Operations Or Medications Not Previously Mentioned:</b>  |       |

**Kansas State Law** requires that each student must have on file at the school:

- An **up-to-date immunization record** or a religious or medical exemption.
- A **physical exam** performed by a licensed health care provider
- A copy of an **official state issued Birth Certificate**

**All medications given at school must be provided by the parent** and come in a properly labeled original container with a signed consent form from the parent (over-the-counter) and/or doctor (prescription).

I hereby certify that I have read and understand the school requirements for my child. Furthermore, permission is hereby granted to the attending team physician, athletic trainer, coach, school nurse, sponsor and/or teacher to render any necessary first aid treatment to the child listed below. I understand that in an emergency, effort will be made to contact the Parent/Guardian or other contact persons listed. If such a contact is not possible, the transportation and treatment necessary for the best interest of the student may be given.

I also authorize Riverton USD 404 schools to release, exchange and obtain immunization and/or health information in his/her/their possession relating to the named student to the Health Department, physician(s), school personnel working with student, and/or Kansas Immunization Registry. I understand that this authorization will expire when the student is no longer enrolled in the above-named school district and that I may revoke this authorization in writing at any time.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Today's Date

### GREENBUSH HOME LANGUAGE SURVEY

Upon enrollment, every student or parent/guardian must be given a Home Language Survey. This survey will be used to determine which students should be assessed for English proficiency. Knowledge of, or exposure to another language does not, in and of itself, qualify a student for ESOL services. If a language other than English is indicated in any of questions 1-4, the student will be assessed to determine eligibility for English for Speakers of Other Languages (ESOL) services. The assessments approved by Kansas State Department of Education include: The Language Assessment Scales (LAS)/LAS LINKS/Pre-LAS, the IDEA Proficiency Test (IPT)/Pre-IPT, the Language Proficiency Test Series (LPTS), and the Kansas English Language Proficiency Assessment (KELPA)/KELPA-P. If a student scores below proficient/fluent in any of the language domains: listening, speaking, reading, or writing, s/he is eligible for ESOL services. Please complete one form for each child.

#### Student Information:

|   |               |
|---|---------------|
| Name  | Grade         |
| Address                                     | Date of Birth |
| Date first enrolled in a school in the U.S. | Phone Number  |

#### Student Language Information:

1. What language did your child first learn to speak/use?  
English \_\_\_\_\_ Spanish \_\_\_\_\_ Other (please specify) \_\_\_\_\_
2. What language does your child speak/use at home? Do not include language learned in a class or through television or other such programming.  
English \_\_\_\_\_ Spanish \_\_\_\_\_ Other (please specify) \_\_\_\_\_
3. What language do you speak/use with your child?  
English \_\_\_\_\_ Spanish \_\_\_\_\_ Other (please specify) \_\_\_\_\_
4. What language do the adults regularly present or living in the home speak/use while in presence of the child?  
English \_\_\_\_\_ Spanish \_\_\_\_\_ Other (please specify) \_\_\_\_\_

#### Parent/Guardian Information:

Which language do you prefer? English \_\_\_\_\_ Spanish \_\_\_\_\_ Other (specify) \_\_\_\_\_  
(Please specify "written" or "spoken". To the extent practicable, communication from the school will be provided in this language.)

#### Migrant Education Program Information:

The Migrant Education Program (MEP) is authorized by Title I Part C of the Elementary and Secondary Education Act of 1965 (ESEA). The MEP provides formula grants to local education agencies to establish or improve education programs for children who may qualify for the Migrant Program. Please help us determine your child's eligibility for the Migrant Program by responding to the following questions.

Have you or a member of your family moved in the last 36 months to do, or apply for, agriculture or fishing related work, including dairies, nurseries, meat or vegetable processing, feed yards, or field work?  
Yes \_\_\_\_\_ No \_\_\_\_\_

Have your children moved with or to join the worker above in the past 36 months?  
Yes \_\_\_\_\_ No \_\_\_\_\_

**For the School:** If the answer to either of the previous two questions is Yes, please contact the Greenbush Migrant office at [jennifer.delee@greenbush.org](mailto:jennifer.delee@greenbush.org), toll free 866-806-9026, or fax 620-724-6284.

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Signature of Parent or Guardian

Date

Updated May 2017

U.S.D. 404 – Riverton Public Schools  
Enrollment Residency Questionnaire

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*If your family lives in any of the following situations:*

- In a shelter, motel, vehicle, or campground
- On the street
- In an abandoned building, trailer, or other inadequate accommodations, or
- Doubled up with friends or relatives because you cannot find or afford housing

Then, your preschool-aged and school-aged children have rights or protections under the McKinney-Veto Homeless Education Assistance Act.

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*These questions cover the definition of homeless that is within the No Child Left Behind Act. This enrollment form will meet MSIP Standard 8.3.1 for enrollment identification.*

1. Are you sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason? Yes \_\_\_\_\_ No \_\_\_\_\_

Explain if it is a similar reason.

Explain: \_\_\_\_\_

2. Are you currently residing at a motel, hotel, in a car, or at a campsite because your home has been damaged or because of economic reasons?

Yes \_\_\_\_\_ No \_\_\_\_\_

3. Are you currently residing in a shelter? Yes \_\_\_\_\_ No \_\_\_\_\_

4. Are you currently living in a temporary housing arrangement due to economic hardship?

Yes \_\_\_\_\_ No \_\_\_\_\_

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Student Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Grade \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Parent/Guardian(s) \_\_\_\_\_

Present Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Last School Attended \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Dear Parents:

Throughout the school year Riverton USD 404 are asked to participate in surveys containing information that is essential to local and state grant funding and to planning effective prevention programs in our school and community. Surveys such as the *Kansas Communities That Care Student Survey*, Local Student Needs Assessment Surveys, and various other surveys are valuable tools to help us understand how students perceive things like substance use, bullying, teacher effectiveness, and many other important topics. These surveys give us insight into the problems students face and shows what we can do to help them succeed.

Surveys given within the Riverton USD 404 School system:

1. **Are completely anonymous.** Students will not be asked for their names on the questionnaire, nor will anyone be able to connect any individual student with his/her responses. School staff will not see any one student's responses, but only summaries of results. To further guarantee anonymity, results will not be reported on any particular question without sufficient response from enough students to guarantee anonymity.
2. **Participation is entirely voluntary.** Your child may decline to participate in surveys, or may simply skip any particular question they do not wish to answer.
3. **Annual participation is important.** Even if your child has participated in previous surveys, annual data is extremely helpful in determining the effectiveness of previous efforts and changes in program areas.

I hope you will allow your child to participate in our district's surveys. . Please check the appropriate box below. Thank you in advance for your cooperation.

Sincerely,

Todd Berry  
Superintendent  
Riverton USD 404

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Please check one:

- ☐ **Yes, I give permission** for my child to participate in surveys conducted by Riverton USD 404.
- ☐ **No, I do not** give permission for my child to participate in surveys conducted by Riverton USD 404

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Signature of Parent/Guardian

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Printed Parent/Guardian Name

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Printed Name of Child

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Date

# Riverton Elementary 2023-2024

## Preschool

2 - 24 pack box of crayons  
 4 glue sticks  
 1 8-color washable water colors  
 1 pkg washable markers  
 2 Antibacterial Hand Wet Wipes  
 2 2-pocket folder  
 1 pkg Dry Erase markers  
 1 pair Fiskar's Scissors dull metal blade  
 1 plastic school box 5x8  
 1 box of tissues  
 1 quart size Ziplock bags - girls  
 1 gallon size Ziplock bags - boys

## Kindergarten

1 box quart size bags  
 1 box gallon bags  
 1 Kindergarten Writing Tablet  
 1 large pink eraser  
 1 pkg jumbo crayons 8 pk  
 4 Boxes Crayola crayons 24 pk  
 2 Pkg Crayola markers 8 pkg  
 2 pkg Crayola watercolor paints  
 8 Elmer glue sticks  
 1 pair Fiskar's scissors dull metal blade  
 Backpack (no wheels)  
 1 Kindermat  
 1 Plastic school box 5x8  
 Inexpensive On-ear headphones  
 4 2-pocket heavy duty folders w/pictures  
 2 boxes Kleenex  
 1 box of small Dixie cups  
 1 box/bag of dry cereal

## First Grade

2 Water color paints - Crayola  
 1 Spiral Notebook - wide ruled  
 2 boxes of 24 Crayola crayons  
 1 Pair Fiskar Scissors  
 6 glue sticks  
 1 Pkgs. #2 Ticonderoga brand pencils (not decorative or plastic)  
 2 pink erasers  
 2 Heavy duty pocket folder w/2 pockets &brads  
 2 black Expo markers  
 1 Plastic school box  
 1 Box color pencils  
 Headphones - no ear buds  
 1 permanent marker

## Second Grade

4 oz Bottle of Elmer's school glue (no gel)  
 1 Box Crayola crayons (24 count)  
 2 2-pocket heavy duty folders w/picture (no brads)  
 2 2-pocket plastic folders w/brads  
 2 Packages of Ticonderoga #2 pencils (no decoration/plastic)  
 1 - 3 ring zippered pencil holder  
 1 Box of washable Crayola markers (classic colors)  
 1 Box watercolor paints (Prang or Crayola)  
 1 Box Crayola brand colored pencils (12 count)  
 1 5x8 Plastic school box  
 2 Big erasers  
 Sharp pointed scissors  
 4 Large glue sticks  
 2 spiral notebooks (70 page)  
 2 Boxes Kleenex  
 1 Container Disinfecting wipes (girls only)  
 1 box Ziplock bags (boys only)  
 Headphones (no ear buds)  
 1 Dry Erase marker

\*If possible, Crayola brand is preferred over Rose Art or Craz-Z-Art due to its quality and longevity

## Third Grade

1 pkg colored pens  
 1 pkg highlighters  
 2 pkgs Ticonderoga pencils  
 Crayola Crayons 24 count  
 Crayola Colored pencils 24 count  
 Crayola markers 10 count  
 1 Pointed metal scissors  
 1 Watercolor set  
 1 Bottle Elmer's glue  
 4 Large glue sticks  
 1 hard plastic pocket folder w/brads (durable)  
 1 Package wide-ruled notebook paper  
 1 Composition Notebook  
 Three ring binder - 2 inch  
 1 pkg of dividers w/5 tabs  
 2 boxes of tissues  
 1 pkg quart Ziplock bags - boys  
 1 pkg Clorox wipes - girls

\*Please put child's initials on each item

# Riverton Elementary 2023-2024

## 4th/5th Grades

### Fourth Grade

2 Boxes of Kleenex  
1 box gallon bags - girls  
1 box sandwich bags - boys  
8 Glue sticks  
2 Box of Crayola crayons (24 count)  
1 Box Crayola colored pencils (24 count)  
1 box Crayola Classic washable markers  
4 Expo Markers  
2 Boxes #2 Ticonderoga pencils (no mechanical)  
1 Package wide-ruled notebook paper  
1 Large eraser  
3 Composition notebooks  
1 pair of scissors (sharp pointed)  
4 Highlighters  
1 Handheld pencil sharpener  
2 pack Clorox wipes  
1 Large, soft pencil bag  
3 sturdy plastic pocket folders (w/holes NOT brads)  
2 sturdy plastic pocket folders (w/brads)  
1 pair of earbuds  
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\*All labeled w/childs name

### Fifth Grade

6 Glue sticks  
1 box each Crayola Colored pencils, 24 ct  
crayons, & markers  
6 Pocket paper folders  
2 boxes of Ticonderoga #2 pencils  
1 Packages wide ruled notebook paper  
1 pkg of multicolored highlighters  
2 Erasers  
Scissors (sharp pointed)  
4 Expo markers  
1 pkg grading pens  
Deodorant to keep in cubby  
1 3-pack Clorox wipes  
1 quart size Ziplock bags  
Inexpensive earbuds  
6 Composition notebooks  
2 Plastic pocket folders w/brads  
2 Boxes of Kleenex  
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